

HVPN POWER TRAINING INSTITUTE

Director Principal HPTI,

HPTI Complex, Sector-26, Panchkula. Telephone No: 0172-2582150 GSTIN:06AAATH7060D1Z0



E-mail: dphpti@gmail.com, hptipanchkula@gmail.com

- 1. The Chief Engineer/Admin, HVPNL, Panchkukla
- 2. The Chief Engineer/Admin, HPGCL, Panchkula
- 3. The Chief Engineer/Admin, DHBVN, Hisar
- 4. The Chief Engineer/Admin, UHBVN, Panchkula
- 5. The Chief Engineer / Operation, UHBVN, Rohtak
- 6. The Chief Accounts Officer, HVPNL, HPGCL, DHBVNL & UHBVNL Panchkula/Hisar

Memo No. Ch 93 /HPTI-392

Dated. 10.11.2021

Sub: Date sheet for conduct of Departmental Accounts Examination for Ministerial Establishment.

In this regard, it is intimated that Panjab University, Chandigarh has sent the date sheet of Departmental Accounts Examination for Ministerial Establishment. vide Ref. No. UIAMS/Ex 4506 dated 09.11.2021.

The schedule for the above Examination is as under:-

| Date | Day | Paper |
|----------------------------|----------|-------|
| 26 th Nov. 2021 | Friday | |
| 27 th Nov. 2021 | Saturday | |
| 28 th Nov. 2021 | Sunday | III |
| 29 th Nov. 2021 | Monday | IV |
| 30 th Nov. 2021 | Tuesday | V/VI |

Timing:

2.00 p.m. to 5.00 p.m.

This issues with the approval of Director Principal/ HPTI, Panchkula.

Administrative Officer HPTI, Panchkula.

CC:-

- 1. The Chief Co-ordinator, UIAMS (Exam wing), Panjab University, Chandigarh.
- 2. The Superintending Engineer/ Admn.-I & Superintending Engineer/ Admn.-II, HVPNL, Panchkula.
- 3. The Controller of Examination Cell, HPGCL, Panchkula.
- 4. The XEN/ITMS, HVPNL/ UHBVNL/ HPGCL/ DHBVNL Panchkula/ Hisar for hosting the same on their website.
- 5. SPS to President, HPTI-cum-Managing Director, HVPNL, Panchkula for kind information of the President HPTI-cum-Managing Director, HVPNL, Panchkula.
- 6. SPS to Managing Director, HPGCL, Panchkula for kind information of the Managing Director, HPGCL, Panchkula.
- 7. SPS to Managing Director, DHBVNL, Hisar for kind information of the Managing Director, DHBVNL, Hisar.
- 8. SPS to Managing Director, UHBVNL, Panchkula for kind information of the Managing Director, UHBVNL, Panchkula.
- 9. The Under Secretary/ GA, HVPNL, Panchkula.
- 10. PA to Director Principal, HPTI Panchkula for kind information of Director Principal, HPTI, Panchkula.

UNIVERSITY INSTITUTE OF APPLIED MANAGEMENT SCIENCES



(Examination Unit) Aruna Ranjit Chandra Hall, Near Post Office Sector-14, Panjab University, CHANDIGARH-160014 PHONE:0172-2701402; Email: pksharmauiams@gmail.com

Ref. No UIAMS/Ex. 4506

The Director Principal **HVPN Power Training Institute** HPTI Complex Sector-26, Panchkula

Sub: Conduct of D.A.E for Ministerial Establishment

Sir.

Please refer to your office Memo bearing No. Ch.90/HPTI-392, dated 08th of Nov.2021 and another mail enclosing therewith a representation from five candidates regarding change of syllabus of Paper-IV received yesterday, in connection with D.A.E (Ministerial .Establishment).

In this connection it is submitted that:

1. The date sheet for the above Exam. have been scheduled as -

| | Date | Day | Timings |
|-----------|----------------------------|----------|------------------------|
| Paper No. | | Friday | 2.00 p.m. to 5.00 p.m. |
| | 26 th Nov. 2021 | | 2.00 p.m. to 5.00 p.m. |
| I | 27 th Nov. 2021 | Saturday | 2.00 p.m. to 5.00 p.m. |
| (1) | 28 th Nov. 2021 | Sunday | 2.00 p.m. to 3.00 p.m. |
| 11 | 29 th Nov. 2021 | Monday | 2.00 p.m. to 5.00 p.m. |
| [V | | | 2.00 p.m. to 5.00 p.m. |
| V/VI | 30 th Nov. 2021 | Tuesday | |

There will be three Exam Centres will be on the P.U. campus.

2. It is not possible to implement any change in syllabus of Paper-IV at this stage as the question papers have already been got set. However, in case your subject experts recommend some change in syllabus, it may be got approved from the competent authorities well in advance and be communicated to us officially for future exams. Hence the representation put forth by the candidates merits no consideration.

It is, therefore, requested that -

- a) 1 & 2 above be brought to the notice of all concerned.
- b) Kindly send soft copy of the list of candidates who have applied for this Exam., on our official e.mail, so that further action with regard to issue of Admit cards be taken in hand..

With regards,

Sincerely yours,

Consultant

for Chief Coordinator